## Sustainable Arlington Meeting Agenda

## Thursday, March 20th, 7:30-9:00pm

## Town Hall Annex, 1st Floor Conference Room

• LLLLL Introductions
•□□□□□□□ Review/approve minutes
•□□□□□□□ Master plan report
• □ □ □ □ □ □ □ Vision 20/20 questions for task groups
• □ □ □ □ □ □ Possible speakers for next two meetings
•□□□□□□□ New Business
•□□□□□□□ Announcements